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SCHOOL DETAILS

SCHOOL NAME	SRI SRI ACADEMY DUHUKURIA DAGAPUR SILIGURI WB	SCHOOL CODE	15926
ADDRESS OF THE SCHOOL	SRI SRI ACADEMY, SILIGURI,DHUKURIA, ,P.O. NEW CHUMTA, DAGAPUR	AFFILIATION CODE	2430273

BASIC DETAILS

NAME OF THE PRINCIPAL	MR NARENDRA THOTA	PRINCIPAL's EMAIL-ID	principal@srisriacademy.in
PRINCIPAL's RETIREMENT DATE	31/03/2047	PRINCIPAL's MOBILE NUMBER	7477793790
SCHOOL's STD CODE	0353	SCHOOL's CONTACT NUMBER	7477715002
SCHOOL's EMAIL-ID	info@srisriacademy.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	9800078683	PRINCIPAL's TEACHING EXPERIENCE	5
PRINCIPAL's QUALIFICATION	M.SC , B.ED	SCHOOL's WEB SITE	www.srisriacademy.in
YEAR OF ESTABLISHMENT OF SCHOOL	2018	LANDMARK NEAR SCHOOL	SIEM COLLEGE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	19/02/2019
RECOGNITION LETTER/NOC ISSUING AUTHORITY	COMMISSIONER OF SCHOOL EDUCATION, GOVT. OF W.B.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SHRI SHRI MAA EDUCATIONAL CHARITABLE SOCIETY	SOCIETY REGISTRATION NUMBER	RS KAM M 263 P 119
REGISTRATION DATE	27/06/2017	REGISTRATION VALIDITY	13/07/2024
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	43	NUMBER OF PGTs	16
NUMBER OF TGTs	5	NUMBER OF PRTs	12
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	18
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	34	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	5

THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	APPOINTED?	

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	904-Financial Literacy,
CLASS 10TH SUBJECT	087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 086-SCIENCE, 041-MATHEMATICS, 002-HINDI COURSE-A, 005-BENGALI, 024-NEPALI, 165-COMPUTER APPLICATIONS, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	034-HIND MUSIC.VOCAL, 056-KATHAK - DANCE, 049-PAINTING, 029-GEOGRAPHY, 041-MATHEMATICS, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 042-PHYSICS, 065-INFORMATICS PRAC. (NEW), 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 055-ACCOUNTANCY, 027-HISTORY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	12000
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	23	NUMBER OF LARGE-SIZED ROOMS	9
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	13	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4

		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? **View SOP for Sports Facility**	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	10/02/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	05/04/2024

NON-STRUCTURAL FIRE SAFETY ADUITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	10/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	10/04/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	8	TOTAL NUMBER OF DRIVERS	18
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	4	NAME OF TRANSPORT COORDINATOR	Pintu Das
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	17	CONTACT NUMBER OF TRANSPORT COORDINATOR	7719356730
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	16	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2281	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	7	STORY BOOKS IN THE SCHOOL LIBRARY	400
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	1255
REFERENCE BOOKS IN THE SCHOOL LIBRARY	350	GENERAL BOOKS IN THE SCHOOL LIBRARY	200
FICTION BOOKS IN THE SCHOOL LIBRARY	426	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	50	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0

View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) **View SOP for Computer Lab**	80	BIOLOGY LAB SIZE (IN SQ. METERS) **View SOP for Biology Lab**	75
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) **View SOP for Composite Science Lab**	80	MATHEMATICS LAB SIZE (IN SQ. METERS) **View SOP for Mathematics Lab**	0
CHEMISTRY LAB SIZE (IN SQ. METERS) **View SOP for Chemistry Lab**	80	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) **View SOP for Physics Lab**	80	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	VINIT KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	7477715002
EMAIL ID OF CYBER NODAL OFFICER	IT@SRISRIACADEMY.IN		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		10
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		10
20	Boys Urinal with partition		14

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40

			configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2		
5	Printers/Scanners	At Least 2 Printers/2 Scanners	11		
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	2		
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2		
8	Digital Smart Boards	Mandatory	2		

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	6	7	0	13	0
Bal Vatika 2(Pre-School)	1	40	8	15	0	23	0
Bal Vatika 3(Pre-School)	2	40	12	4	0	16	0
CLASS 1	2	40	25	22	0	47	0
CLASS 2	2	40	17	21	0	38	0
CLASS 3	2	40	16	29	0	45	0
CLASS 4	2	40	23	24	0	47	0
CLASS 5	2	40	17	26	0	43	0
CLASS 6	2	40	24	34	0	58	0
CLASS 7	2	40	22	27	0	49	0

CLASS 9	2	45	18	30	0	48	0
CLASS 10	2	45	14	29	0	43	0
CLASS 11	6	45	23	17	0	40	0
CLASS 12	6	45	8	19	0	27	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	NBSTC BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6.8
NAME OF NEAREST RAILWAY STATION	NEW JALPAIGURI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	16.5
NAME OF NEAREST AIRPORT	BAGDOGRA AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	13.5
NEAREST HOSPITAL	NEOTIA GETWELL	DISTANCE FROM NEAREST HOSPITAL	3
NEAREST POLICE STATION	MATIGARA	DISTANCE FROM NEAREST POLICE STATION	4
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES

CBSE
OASIS 5.0

Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards …

Chairman/President's …

Website Information

Other Vital Information

UDISE Information Pa…

UDISE Information Pa…

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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	90
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	60
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SAROJ AGARWAL		CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	ROWL ROAD KOLK
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	03340645704		CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	03340
CHAIRMAN'S EMAIL ID	saroj@rausheenagroup.com		SECRETARY NAME	CHAN PRAD
TOTAL MEMBERS	11		WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.srisriacademy.in		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	NO
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	NO	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	NO
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	NO		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VINIT
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7477
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VINIT KUMAR	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	supp
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7477715002	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	support@srisriacademy.in	NUMBER OF NURSES IN SCHOOL CLINIC	2
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	GARGEE DHAR PURKAYASTHA	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8250648044	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gargeed@srisriacademy.in	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRI
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	JLSL
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STAT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	40000	4000	20000	1980
MIDDLE	40000	4500	25000	2500
SECONDARY	40000	5000	30000	2500
SENIOR SECONDARY	45000	6000	40000	2500

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	11
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The academic facilities include Classrooms with Apple education program, Well equipped science laboratory, Computer and English language lab, Maths and Robotics lab, Library. Coscholastic activities include Dance, Music, Art and Craft.

ADDITIONAL INFORMATION

U-DISE CODE	19210106206	MUNICIPALITY	PHATHARGHATA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	DHUKURIA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PATHARGHATA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	PATHARGTHA GRAM PANCHAYAT	PIN CODE	734009
CLUSTER RESOURCE CENTER NAME	PATHARGHATA HIGH SCHOOL	CD BLOCK MANDAL/TALUKA NAME	MATIGARA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SLGWEST	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	25 MATIGARA NAXALBARI S.C	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

HOSTEL FACILITY AVAILABLE FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	NO	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	JAMES C JOHNSHON	COUNTRY CODE	0353
WARDON'S MOBILE NUMBER	7477793787	TOTAL NUMBER OF HOSTEL BLOCKS?	2
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES

SHARED WITH PARENTS?			
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	10
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	25
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	5
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

30	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	12
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	160	15	5	12
MIDDLE	92	5	2	5
SECONDARY	75	4	2	8
SENIOR SECONDARY	63	2	1	4

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	18
MIDDLE	0	0	0	1	14
SECONDARY	0	0	0	0	7
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITI

2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, JUDO, KHO KHO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0

STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022	18.0	17.0	94.44			
2023	11.0	11.0	100.0			
2024	22.0	20.0	90.91	19.0	14.0	73.68

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2891871	PINTU DAS	26/01/1997	MALE	GRADUATE	OTHER	01/02/2023
2682650	Sudip Chettri	27/09/1994	MALE	M.SC	PRT	22/01/2024
2677950	SUBHRONIL SARKAR	17/02/1996	MALE	B.SC	OTHER	01/04/2024
2675279	BINU CHHETRI	13/09/1994	FEMALE	B.A(ENGLISH)	PRT	26/07/2018
2675267	RUPA JAISWAL	12/03/1979	FEMALE	M.A.(HINDI)	PRT	01/04/2024

2674049	Ishita dey	23/08/1996	FEMALE	M.SC	OTHER	01/04/2024
2598087	ADRIJA NANDI	27/05/1996	FEMALE	M.SC	PGT	01/04/2022
2553236	ANNU ADHIKARY	18/03/1989	FEMALE	MA	PGT	30/10/2023
2551258	PRIYA JHA	19/08/1997	FEMALE	M.A	TGT	05/10/2023
2517472	Roja Pradhan	10/10/1998	FEMALE	M.A	PGT	12/08/2024
2509758	SOUMENDU MAHATA	07/05/1999	MALE	M.SC	WELLNEES TEACHER	2023
2509384	DEBDEEP BISWAS	20/06/1996	MALE	MCA	PGT	02/12/2022
2508924	DYUTI DAS	08/07/1997	FEMALE	M.A,DIPLOMA IN DANCE	PGT	06/07/2022
2414005	NARENDRA THOTA	09/06/1989	MALE	M.SC, B.Ed	PRINCIPAL	01/04/2024
2339520	BISAKHA SARKAR	09/05/1992	FEMALE	MA	PRT	2023
2339493	CHANDRIMA CHAKRABORTY	11/11/1989	FEMALE	M.A	PGT	01/07/2013
2339083	AMALIKA SIL	30/10/1991	FEMALE	MA IN MUSIC	PRT	02/05/2023
2339065	AFREEN AHAD	16/12/1985	FEMALE	B.A	PRT	2007
2338201	SUJOY PAUL	16/01/1975	MALE	POST GRADUATE	PGT	01/04/2003
2338180	SANTU KUMAR JHA	06/12/1984	MALE	M.PED	PGT	01/04/2012
2338156	DILIP KUMAR AGARWAL	23/04/1970	MALE	M.SC	VICE PRINCIPAL	01/04/1992
2338137	ANUSHREE ROY	19/10/1984	FEMALE	MSC IN CLINICAL PSYCHOLOGY	PGT	01/04/2008
2338119	BARNALI BHOWMIK	01/12/1988	FEMALE	M.PED	PET	01/04/2012
2337597	SPANDAN HAZRA	01/12/2000	MALE	B.SC	TGT	01/04/2023
2337538	URMILA BHOWMIK	09/10/1991	FEMALE	M.A	PRT	2019
2279506	VINIT KUMAR	07/08/1987	MALE	GRADUATE	OTHER	11/08/2021
2249859	PRASENJIT GHOSH	10/04/1998	MALE	MCA, B.Ed.	PGT	08/01/2024
1951914	GEETA BARDEWA	09/09/1992	FEMALE	MA	VICE PRINCIPAL	27/03/2017
1951829	ROHAN SUNAR	22/06/1993	MALE	M.SC	PGT	01/02/2022
1949681	AJIT DUTTA	09/09/1967	MALE	M.SC	PGT	01/04/1993
1883598	SHUVAM DUTTA	07/02/1996	MALE	BACHELORS IN TECHNOLOGY, B.Ed. Pursuing	TGT	01/04/2024

1566870	SOUMYADIP DEY	17/02/1984	MALE	M.A.		PGT	04/09/2021
1540962	RADHA CHHETRI	28/07/1980	FEMALE	M.A.		PRT	2008
1540645	SEEMA JAISWAL	10/10/1979	FEMALE	M.A.		PRT	2001
1540361	PAPIYA CHAKRABARTI	21/01/1972	FEMALE	M.A.		PGT	01/04/2012
1540058	MANDIRA LEPCHA	28/08/1980	FEMALE	M.A.		PGT	01/04/2009
1538524	NISHEN RAI	12/11/1991	MALE	M. PHIL.		PRT	01/04/2024
1538408	MADHUMITA GHOSH KAR	19/09/1977	FEMALE	B.A		OTHER	20/04/2018
1537765	PRASANTA SUBBA	01/08/1981	MALE	B.A		PGT	01/04/2010
1537425	PRANITA LAMA	14/04/1987	FEMALE	M.A.		PET	16/04/2018
1535715	MOHUA DUTTA	05/01/1978	FEMALE	M.A.		PRT	2003
1474141	GARGEE DHAR PURKAYASTHA	11/05/1982	FEMALE	Ph.D		PGT	08/08/2018
1474135	MOULI CHAKRABORTY	12/04/1982	FEMALE	M.A.		VICE PRINCIPAL	01/04/2018
1474119	NEHA AGARWAL	22/07/1989	FEMALE	M.Com		PGT	02/04/2018
1367047	ANUPAM JAISWAL	02/06/1984	FEMALE	M.A		PGT	02/04/2018